

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, AUGUST 14, 2007**, upon the application of **DUNE OPERATING COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Special Field Rules within an Exempt Area**, in the Garden Island Bay Field, Plaquemines Parish, Louisiana.

1. To establish an Exempt Area as shown on the plat submitted with the application for pools which occur down to a depth of 16,000' subsea for wells which are located within the Exempt Area and are at least 330' from the exterior boundary lines of the Exempt Area.
2. To grant an exemption to LAC 43:XIX.1901 et seq. (Statewide Order No. 29-E) within the Exempt Area.
3. To grant an exemption to LAC 43:XIX.1501-1505 (Statewide Order No. 29-C-4) as it relates to selective completions and allow the use of selective completions equipment in separate pools within the Exempt Area.
4. To consider such other matters as may be pertinent.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

7/31/07;8/3/07

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**